

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2023-B

DOCENTE: GAMARRA SUCHERO MARTIN MITCHELL - 1433

ESCUELA: INGENIERÍA ELECTRÓNICA

CURSO: TELECOMUNICACIONES IV - ES025

GRUPO HORARIO: 02E

NRO DE ENCUESTADOS: 13

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 5     | 8         | 18.46 |
| A    | 2        | 0                   | 0            | 1       | 5     | 7         | 17.85 |
| A    | 3        | 0                   | 0            | 0       | 5     | 8         | 18.46 |
| A    | 4        | 0                   | 0            | 0       | 6     | 7         | 18.15 |
| B    | 5        | 0                   | 0            | 0       | 5     | 8         | 18.46 |
| B    | 6        | 0                   | 0            | 2       | 4     | 7         | 17.54 |
| B    | 7        | 0                   | 0            | 1       | 4     | 8         | 18.15 |
| B    | 8        | 0                   | 0            | 1       | 5     | 7         | 17.85 |
| B    | 9        | 0                   | 0            | 0       | 4     | 9         | 18.77 |
| B    | 10       | 0                   | 0            | 1       | 5     | 7         | 17.85 |
| C    | 11       | 0                   | 0            | 1       | 4     | 8         | 18.15 |
| C    | 12       | 0                   | 0            | 1       | 5     | 7         | 17.85 |
| C    | 13       | 0                   | 0            | 2       | 3     | 8         | 17.85 |
| C    | 14       | 0                   | 0            | 2       | 4     | 7         | 17.54 |
| C    | 15       | 0                   | 0            | 1       | 4     | 8         | 18.15 |
| C    | 16       | 0                   | 0            | 1       | 5     | 7         | 17.85 |
| D    | 17       | 0                   | 0            | 0       | 5     | 8         | 18.46 |
| D    | 18       | 0                   | 0            | 2       | 4     | 7         | 17.54 |
| D    | 19       | 0                   | 0            | 1       | 4     | 8         | 18.15 |
| D    | 20       | 0                   | 0            | 1       | 4     | 8         | 18.15 |

PUNTAJE POR AREA

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 18.23   |
| B AREA DIDACTICA               | 18.10   |
| C AREA PERSONAL                | 17.90   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 18.08   |

PROMEDIO GENERAL

18.06